



KERALA UNIVERSITY OF FISHERIES & OCEAN STUDIES

കേരള ഫിഷറീസ്-സമുദ്രപഠന സർവ്വകലാശാല

PANANGAD P.O., KOCHI 682 506, KERALA, INDIA

☎0484- 2703782, 2700598; Fax: 91-484-2700337; e-mail: utypanangad@kufos.ac.in website: www.kufos.ac.in

No.GA5/7633/2016

Date:30.03.2017

The Kerala University of Fisheries and Ocean Studies, Panangad Kochi is looking for the services of suitable candidate for the post of Director of Planning and Development, on contract basis

Name of Post	: Director of Planning and Development
Number of Vacancy	:1 (One)
Monthly Emolument	: Rs. 50,000/- (Rupees Fifty thousand only)
Contract Period	: 3 years
Age limit	: No age limit. <i>Retired personnel with equivalent qualification and experience are eligible.</i>

Minimum Qualification

1. A Master's degree with at least 55% marks or its equivalent grade of B in the UGC seven point scale in any discipline with Ph.D from a recognized University.
2. Minimum 15 years experience as a teacher in a recognized College/University of which 5 years in the administrative capacity.

Interested candidates are requested to apply in the application attached hereunder with copies of certificates to prove educational qualification, experience etc. Filled up application should reach to the office of the **Registrar, Kerala University of Fisheries and Ocean Studies, Panangad P.O., Pin – 682 506** on or **before 4.30 pm on 18 .04.2017**

Sd/-
REGISTRAR

Section Officer

KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



Affix a recent
photograph

APPLICATION FOR THE POST OF DIRECTOR OF PLANNING AND DEVELOPMENT on CONTRACT

1.	Name (In English Block Letters)		
2.	Address for Communication		
3.	Permanent Address		
4.	Telegraphic Address/Fax Nos. if any		
5.	Phone Nos.	Landline	Email ID :
		Mobile	
6.	Date of Birth (In Figures and in words-attach proof) and age		
7.	Nativity		
8.	Sex		
9.	Marital Status		

10.	Religion								
11.	Caste/Community (Attach Proof)								
12.	Category (Put 'X' mark in the appropriate column)		SC	ST	OBC	General	PH	EX-Service	Any Others
13.	Present Employment If employed								
	i.	Present designation							
	ii.	Name and Address of the Present Employer							
14.	Qualification (Attach copy of Mark List)		Name of Degree	Name of Institution and University		% of marks/OGPA		Class/Rank	
	Graduation								
	Post Graduation								
	M.Phil								
	Ph.D.								
	Post Doctoral								
15.	Additional Qualifications, if any (Attach Proof)								
16.	Experience (Attach separate sheets with supporting evidences with pay)								
		Name of the Institution	Post held	Period From To		Year	Month	Days	
	Teaching								
	Administration								
	Any Other								

Total :

17.	List of Publications: (Attach separate sheets, if required)							
	i.	Standard referred journal (Peer Reviewed)						
		a. International						

		b. National	
		c. Non Pre Reviewed Journals	
	(List out the published papers with journal name, etc. and a copy of reprint should be enclosed)		
	ii.	Papers published in Seminars/Symposia Proceedings	
		a. International	
		b. National	
		c. Regional	
	(List out the published papers with ISBN/ISSN Numbers. A copy of reprint should be enclosed)		
	iii.	Abstracts (Mention the title of the article, name of the abstract, with number)	
18.	Research projects handled as PI and Co-PI (Mention the total outlay for each project. Mention the ongoing and completed project with a list of evidence).		
19.	Any patent/technology transfer/product/process disseminated from completed projects (give details with evidence and also furnish the acceptance report from funding agency)		
20.	Research Guidance (Provide a list with evidence)		
	i.	M.Phil./M.F.Sc.	
	ii.	Ph.D.	
21.	Training courses/refresher courses/orientation courses/summer/winter schools participated (Mention the days of participation for each programme. A list is needed with evidence)		
22.	Invited lectures/lead talks at International/National/Regional level (Provide a list with evidence).		
23.	Chairman in conduct of scientific session (Mention at International, National level, State level with evidence).		

24.	Organizing conferences/seminar/ training/summer/ winter schools/refresher courses/ orientation courses. (Mention the number of days for the programme conducted with proof).		
25.	Teaching		
	i.	Number of UG courses handled	
	ii.	Number of PG courses handled	
	iii.	Number of Ph.D. courses handled	
	(Evidence need to be furnished)		
26.	Preparation and imparting knowledge/instruction as per curriculum/syllabus enrichment by providing additional resources to students (with supporting documents)		
27.	Innovative teaching learning methodologies, updating of subject content, course improvement, etc. (with evidences)		
28.	Any new UG/PG courses introduced (with evidence)		
29.	Teaching manuals prepared (list with attachment)		
30.	Experience in International organizations (attach proof)		
31.	Out station experience (Mention the period of any training/awareness programme, etc. conducted including the farmers meet and farmers queries answered, with supporting documents)		
	i.	As Assistant Professor	
	ii.	As Associate Professor	
	iii.	Professor	
32.	Medals/Awards (Mention with authentication)		
33.	Patents		
34.	Books published (List out the publisher name and other particulars)		
35.	Editorial Work		
	i.	Single Editor	
	ii.	Multiple Editor	

	iii.	Reviewer	
	(Mention the book name with evidence)		
36.	Extension Programme (with evidences)		
	i.	NSS	
	ii.	NCC	
	iii.	Sports and Cultural Activities	
	iv.	Farmer/Field activities (seminar, exhibition organized, preparation of exhibits, on-farm trial studies conducted)	
	v.	Any other	
37.	New Technologies introduced (with proof)		
38.	Extension articles published (Give the list and enclose the articles)		
39.	Radio Talk/TV programmes/Campus Development activities/Popular articles published in news papers (with proof)		
40.	Budget operated in your earlier service (evidence should be furnished)		
41.	New land/building constructed for the development of university service (evidence should be furnished)		
42.	Any infrastructure facilities created (in the college or universities with evidence)		
43.	Countries visited if any, duration and purpose of visit		
44.	Scale of Pay in the present post		
45.	Charge/ punishment, if any.		
46.	Confidential Report for the preceding five years as Associate Professor/Professor		
47.	Details of present job		

48.	Name and address of two referees (Who can certify your personal competency)	
49.	Any other information regarding experience, etc. in support of satisfying the rules prescribed for the post applied for.	

DECLARATION

I certify that the information furnished above are true and the correct to best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light, in due course, I bind myself for such action as the university may decide.

Place
Date

Signature
Name of the Applicant