

# **KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES**

## **PhD Admission 2024-25 Result Notification** **(Revised)**

No.DoR/4338/2024

Dated:25.03.2025

List of eligible candidates for Ph.D Programme 2024-25 under the **Faculty of Fisheries Science** is given below. The candidates who wish to register shall be required to submit copies of the following documents

- NTA Score Card/NET Certificate
- Printout of the application
- Consent by the research guide in the prescribed format
- Project proposal
- Facility Certificate from Research Centre
- Proof of remittance of first semester registration fee applicable in prospectus 2024-25
- Certificates proving age, qualifications & mark list of qualifying examination.
- Original transfer certificate
- Conduct certificate (issued by the institution last studied).
- Community Certificate obtained from a Revenue Officer not below the rank of Village Officer in the case of SC/ST candidates.
- Certificate in support of any other reservation claimed as specified in the application to prove their claim.
- The ranklist is prepared on the basis data provided by the candidates and Dean Faculty of Fisheries Science may be verified with originals before admission.

The candidates should report at the Faculty of Fisheries Dean office for taking admission by submitting the documents mentioned above. Registration shall be completed on or before **29.03.2025**, by reporting before the Dean and remitting first semester fee with the recommendation of the Dean on the very same date.

By the order of Hon'ble Vice Chancellor

Sd/-

**DIRECTOR OF RESEARCH**

**FACULTY OF FISHERIES SCIENCE**

**List of Eligible Candidates for Admission to PhD Programme 2024**

(In the Faculty of Fisheries Science, the ranklist is prepared on the basis of NTA score of the candidates)

**1. Aquaculture**

Sl No	Name of the Candidate	NTA Score(out of 480)	Rank
1	PAVITHRAN KALAICHLVAN	267	I
2	VIGNESH V	257	II
3	SOORYA GOPAN	245	III
4	QURAT UL AIN	241	IV
5	GOURI S VINOD	217	V
6	ALLIASRITHA	213	VI
7	GAYATREE BEHERA	197	VII
8	BHANU SANDEEP JARTHA	168	VIII
9	ANJU VIJAYAN	165	IX
10	NEHA NAIK	87	X

**2. Department of Aquatic Animal Health Management**

Sl No	Name of the Candidate	NTA Score(out of 480)	Rank
1	FEROLIN JESSINA	246	I
2	SARANYA P	213	II
3	ADARSH JAYANTH AB	205	III
4	SRINATH RAJAMANI	176	IV
5	ARCHANA C	174	V
6	AYUSH CHANDRAVANSHI	171	VI
7	GAUDAM ELANGO	132	VII

**3. Aquatic Environment Management**

Sl No	Name of the Candidate	NTA Score(out of 480)	Rank
1	HARITHA M A	270	I
2	PRABHUTVA CHATURVEDI	240	II
3	BINAL KHALASI	232	III
4	SAMRIDHI GURURANI	201	IV
5	GOBI G	193	V
5	DEEPTHI K S	190	VI
6	ANISHA N A	173	VII
7	RAMAVATH AKHIL NAIK	160	VIII
8	VIVEK BHAI TANDEL	152	IX
10	ANITHA ANOTONY	141	X

#### **4. Fish Processing Technology**

<b>Sl No</b>	<b>Name of the Candidate</b>	<b>NTA Score(out of 480)</b>	<b>Rank</b>
1	JAYASRI R	258	I
2	AMAL T R	210	II
3	ELAVARASAN G	202	III
4	AKSHARA PRATHEEP	193	IV
5	OSHIN THOOL	183	V
6	SHIKHA SINGH THAKUR	138	VI

#### **5. Fisheries Resource Management**

<b>Sl No</b>	<b>Name of the Candidate</b>	<b>NTA Score(out of 480)</b>	<b>Rank</b>
1	ATHUL NALIN DAS	240	I
2	SOURAV SAHA	233	II
3	SWEKSHA CHAUHAN	225	III
4	PAPLIN PRINCE B	220	IV
5	TEENA ELVIS	216	V
6	SHUBHAM KANAUIYA	209	VI
7	KANISHKAR A	198	VII
8	SHIVANI TANDEL	190	VIII
9	MELBIN LAL	174	IX
10	SATYAVEER	168	X
11	SREEDEVI K H	155	XI
12	ARPITA PATEL	137	XII
13	SURENDRA KUMAR MAURYA	115	XIII
14	DURGESH KUMAR VERMA	98	XIV
15	SUNEEL VERMA	95	XV



## NET Qualified Candidates

<u>SlNo</u>	<u>Name of the candidate</u>
<b>Aquaculture</b>	
1	ARUN.A
2	RAJANAND SIVAPRASAD
<b>Dept. of Aquatic Animal Health Management</b>	
1	TAMAL SETH
<b>Dept. of Aquatic Environment Management</b>	
1	ARYA ASHOK
2	DEVIKA P
<b>Dept. of Fish Processing Technology</b>	
	NIL
<b>Dept. Fisheries Resource Management</b>	
1	PARVATHY K R
2	SNEHA SATHEESH K
<b>Dept. Of Fisheries Extension,Economics and Statistics</b>	
1	SETHULAKSHMI C S

\*Admission of the candidates in the above list is confirmed subject to availability of the recognised research guides with vacancy in the concerned departments/ research centres.

Sd/-

**DIRECTOR OF RESEARCH**

//Approved for Issue//



Assistant Registrar