



# KERALA UNIVERSITY OF FISHERIES & OCEAN STUDIES കേരള ഫിഷറീസ്-സമുദ്രപഠന സർവ്വകലാശാല

PANANGAD P.O., KOCHI 682 506, KERALA, INDIA

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No.GA5/7285/2022 04.2025

Date:

### NOTIFICATION FOR WALK -IN-INTERVIEW

A walk-in-interview at KUFOS Headquarters, Panangad P.O, Madavana, Ernakulam is scheduled on 5.05.2025 at 9.30 am for the selection of Security Officer on daily wage basis for a period of one

at KUFOS with qualifications as detailed below:-

| Name of the Post                  | Security Officer   |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|
| No. of Vacancy                    | One  |  |  |  |  |  |
| Scale of pay/consolidated pay     | Rs.1205/-per day subject to a maximum of 32, 535/- per month   |  |  |  |  |  |
| Essential Qualification           | 1. Bachelor's Degree in any discipline from a recognized University 2. Ex-service man retired from the post of Captain, Indian Army or equivalent post in the Indian Navy or Indian Air Force (Physically disabled persons are not eligible for applying to this post) |  |  |  |  |  |
| Duration/Period of<br>Appointment | 1 year   |  |  |  |  |  |
| Age Limit                         | No age limit   |  |  |  |  |  |
| Mode of Appointment               | e of Appointment Daily wage basis  |  |  |  |  |  |

## General Conditions

- 1. Those who are interested may attend the interview with biodata, Original certificates and one set of photocopies of the certificate to prove qualification, age, experience etc.
- 2. All candidates shall download and produce filled form of Application at the time of interview, attached with the notification.

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- 3. The admissible qualification shall be those acquired as on the date of interview.
- 4. No interim queries regarding test/interview/selection will be entertained.
- 1. Canvassing in any form will be a disqualification.
- 2. The University reserves the right to-
- 1. Not fill up any or all posts advertised.
- 2. Draw reserve panels for appointment to possible future vacancies.

Registrar

To: - Notice Board/ Programmer (for uploading website)/Director (PR&P) (for publishing in newspapers)/SF/Spare

## KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



Affix a recent photograph and self attest the same

## APPLICATION FOR THE POST OF SECURITY OFFICER on DAILY WAGE BASIS

| Nan                                  | ne of the  | post applied fo | or | : |  |
|--------------------------------------|--|-----------------|----|---|--|
| Notification No. and Date (if any) : |  |                 |    | : | s the or the laxardor on ago.  |
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| 1.                                   | Name (In English Block Letters)                              |                 |    |   |  |
|                                      | 3  |                 |    |   |  |
| 2.                                   | Address for Communication                                    |                 |    |   |  |
|                                      |  |                 |    |   |  |
|                                      |  |                 |    |   |  |
|                                      |  |                 | =  |   |  |
| 3.                                   | Permanent Address  |                 |    |   | 11 80 _111 0   |
|                                      |  |                 |    |   | -  |
|                                      |  |                 |    |   | and and the state of the state  |
| 4.                                   | Phone  | Landline        |    |   | Email ID :   |
|                                      | Nos.   |                 |    |   |  |
|                                      |  | Mobile          |    |   | I LA PY LA LANGE   |
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|                                      |  | y 11 = 16       |    |   | service to the highest record of the first services.   |
|                                      |  |                 |    |   | the first term of the second   |
| 5.                                   | Date of Birth (In Figures and in words-attach proof) and age |                 |    |   | -  |
|                                      |  |                 |    |   |  |
|                                      |  |                 |    |   |  |
|                                      |  |                 |    | 0 |  |
| 6.                                   | Sex  |                 |    |   | LF -year   |
| 7.                                   | Religion   |                 |    |   | no de  |
| 8.                                   | Caste/Community  |                 |    |   |  |

| 9.  | Category (Put 'X' mark in the appropriate column) | SC  | 2                 | ST | OBC                                      | General | Р       | Ή                      | EX-<br>Service | Any<br>Others  |
|-----|---|-----|-------------------|----|--|---------|---------|------------------------|----------------|----------------|
| 10. | Qualification (Attach copy of Mark<br>List)       |     | Name of<br>Degree |    | Name of<br>Institution and<br>University |         |         | % of<br>marks/<br>OGPA |                | Class/<br>Rank |
|     | Graduation (Specify)                              |     |                   |    |  |         |         |                        |                | .,             |
|     | Post Graduation (Specify)                         |     | 14                | 71 | de jorden                                | -       | electro | i Vi                   |                |                |
|     | Attach proof for being Ex serviceman              |     |                   |    |  |         |         | ij                     |                |                |
| 11. | Additional Qualifications, if any (Attach Proof)  |     |                   |    |  | 1 11    |         |                        |                |                |
| 12. | Experience (Attach Proof)                         |     |                   |    |  |         |         |                        |                |                |
|     | Name of the Institution                           | Pos | Post held         |    |  | Period  |         |                        |                |                |
|     |   |     |                   |    |  |         |         |                        |                |                |
| 13. | Details of present job                            |     |                   |    |  |         |         |                        |                |                |
| 14. | Name and address of the present Employer          |     |                   |    |  | - 41    |         |                        | N II           |                |

#### DECLARATION

I certify that the information furnished above are true and correct to best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light, in due course, I bind myself for such action as the University may decide.

| Place: |        | Signature: |
|--------|--------|------------|
| Date:  | e<br>v | Name :     |