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<http://www.kufos.ac.in/khBpB-hxD-oqFH-yxmrN>



KUFOS HQRS, Panangad, Ernakulam



**KERALA UNIVERSITY OF FISHERIES & OCEAN STUDIES**  
**കേരള ഫിഷറീസ്-സമുദ്രപഠന സർവ്വകലാശാല**  
**PANANGAD P.O., KOCHI 682 506, KERALA, INDIA**  
 Phone: 0484- 2703782, 2700598; Fax: 91-484-2700337; e-mail: [utypanangad@kufos.ac.in](mailto:utypanangad@kufos.ac.in)



No.GA5/5437/2025

Dated: /05/2025

### EMPLOYMENT NOTIFICATION

Applications in the prescribed format are invited from suitable candidates for Empanelling  
 Interns/Trainees  
 to support various ongoing plan projects at KUFOS as detailed below:-



|  |   |  |
|--|---|--|
| <b>Name of the Post</b>                    | <b>Interns/Trainees</b>   |  |
| <b>No. of Vacancy</b>                      | 20 - Anticipatory   |  |
| <b>Scale of Pay/<br/>Consolidated pay</b>  | Rs. 10,000/- per month  |  |
| <b>Essential<br/>Qualifications</b>        | <p>1. Graduates/Post Graduates in Fisheries/Ocean/Atmospheric/Earth related Sciences and Biological Sciences with minimum 50 % marks</p> <p>OR</p> <p>2. B.Tech/M.Tech with specialization in Food/Harber/Mechanical/Civil/Electrical with Minimum 50% marks.</p> <p>OR</p> <p>3. BBA/MBA in any discipline with minimum 50% marks.</p> <p>OR</p> <p>4. Graduates/ Post Graduates in IT with minimum 50 % marks.</p> <p>OR</p> <p>5. Graduates/Post Graduates in Computer Applications/Computer Science with minimum 50% marks.</p> <p>OR</p> <p>6. Graduates/ Post Graduates in Library Sciences with minimum 50% marks.</p> |  |
| <b>Desirable<br/>Qualifications</b>        | Experience in the relevant field  |  |
| <b>Duration/ period of<br/>appointment</b> | One year  |  |
| <b>Specific age limit</b>                  | 20-55 years   |  |
| <b>Mode of appointment</b>                 | Contract  |  |

### Last Date of Application

- on or before **16/06/2025 at 04.30 pm**

### Selection Process



- Eligible candidates may send applications in the prescribed format attached below along with biodata & attested copies of the certificates to prove qualification (**with mark lists**), age, experience etc to the address, **THE REGISTRAR, KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES, PANANGAD, KOCHI 682 506** by post on or before 4.30 pm on **16/06/2025** superscribing the post applied for.
- Where the number of applicants is large and/or where it will not be convenient or possible to interview all candidates to a reasonable limit, the University reserve the right to restrict the number of candidates to be called for interview on the basis of qualifications/suitability of candidate to the post with experience prescribed in the notification.

Interview will be held at KUFOS Headquarters, Panangad PO, Ernakulam and the selected candidates for interview will be intimated.

### General Conditions

1. Those who are selected may appear for the interview with bio data, original certificates and one set of photocopies of the certificates to prove qualification (**with mark lists**), age, experience etc.
2. The admissible qualification shall be those acquired as on the last date of receipt of application.
3. No interim queries regarding test/interview/selection will be entertained.
4. Canvassing in any form will be a disqualification.
5. Application fee Rs. 100 /- for candidates other than SC/ST and Rs. 25 /- for SC/ST candidates.  
**Mode of remittance of fee :- Via Online to the account given below:-**

**Account no: - 67149674791**

**Name: - Finance Officer, KUFOS**

**Bank and Branch: - SBI, SA Road, Vyttila**

**IFSC: - SBIN0070517**

6. Applications without payment of Fees shall be summarily rejected.

7. Fees once paid is non refundable at any circumstances

8. If any candidate is found to have submitted false claims during screening or at a later stage, their candidature will be summarily rejected

9. The University reserves the right to-

1. Not fill up any or all posts advertised.
2. Draw reserve panels for appointment to possible future vacancies.

**REGISTRAR**

Copy to: -



1. The Programmer (For Publishing in website).
2. Director of Public Relations and Publications (For publishing in newspapers)

Encl: - Prescribed format of application form

## KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



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and self attest the same

### APPLICATION FOR THE POST OF INTERNS/TRAINEES

Name of Post applied:.....

Notification No. and Date:.....

|    |  |  |
|----|--|--|
| 1. | Name (In English Block Letters)              |  |
| 2. | Date of Birth                                |  |
| 3. | Age in years                                 |  |
| 4. | Sex:M/F                                      |  |
| 5. | Marital Status                               |  |
| 6. | Nationality                                  |  |
| 7. | Category: General /OBC/SC/ST<br>Give details |  |
| 8. | Father's Name                                |  |





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|   |  |                        |                      |                    |                                     |
|---|--|------------------------|----------------------|--------------------|-------------------------------------|
|   |  |                        |                      |                    |                                     |
| 9   | Permanent Address                          |                        |                      |                    |                                     |
| 10  | Address for Communication                  |                        |                      |                    |                                     |
| 11  | Phone No.                                  |                        |                      |                    |                                     |
| 12  | Mobile No                                  |                        |                      |                    |                                     |
| 13  | E-mail address                             |                        |                      |                    |                                     |
| 14  | Computer Proficiency if any .Give Details. |                        |                      |                    |                                     |
| <b>15. Details of Educational Qualification</b> |  |                        |                      |                    |                                     |
| <b>Name of Examination</b>                      | <b>Name of Board/University/Institute</b>  | <b>Year of passing</b> | <b>Main Subjects</b> | <b>Marks/OG PA</b> | <b>Remarks Distinction/Division</b> |
| UG(Specify)                                     |  |                        |                      |                    |                                     |
| PG(Specify)                                     |  |                        |                      |                    |                                     |
| UGC-NET/ICAR-NET                                |  |                        |                      |                    |                                     |
|   |  |                        |                      |                    |                                     |
| <b>16. Details of Experience (Attach Proof)</b> |  |                        |                      |                    |                                     |
| Name of post                                    |  | Name of Organization   |                      | Period of duty     | Nature of duty in detail            |
|   |  |                        |                      |                    |                                     |
|   |  |                        |                      |                    |                                     |
|   |  |                        |                      |                    |                                     |
|   |  |                        |                      |                    |                                     |
| Other related experience (if any)               |  |                        |                      |                    |                                     |
| Whether Currently employed : Y/N                |  |                        |                      |                    |                                     |



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|  |  |
|--|--|
|  |  |
| Name and Address of Present Employer with Phone Number/Email id  |  |
| <b>17.Proof showing particulars of registration fee paid</b><br><br><b>Amount:-</b><br><br><b>UTRNo./TransactionID/Othersuchcodes:</b><br><br><b>Date:</b> |  |

### DECLARATION

I hereby declare that I have carefully read and understood the instructions on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

|            |            |
|------------|------------|
| Place<br>: | Signature: |
| Date :     | Name :     |