

**KERALA UNIVERSITY OFFISHERIES AND OCEAN STUDIES**



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**APPLICATION FOR THE POST OF PROFESSOR/ASSOCIATE PROFESSOR/ASSISTANT  
PROFESSOR**

Posts applied with Subject of Specialization (if Any ) : \_\_\_\_\_

Notification No .and Date (if any) : \_\_\_\_\_

Name and Sl.Nos. of the post applied for : \_\_\_\_\_

1.	Name(In English Block Letters)			
2.	Address for Communication			
3.	Permanent Address			
4.	Phone Nos.	Landline		Email ID:
		Mobile		
5.	Date of Birth (In Figures and in words-attach proof) and age as on 01.01.2025			
6.	Nativity			
7.	Religion			

8.	Sex								
9.	Marital Status								
10	Present Employment, If employed								
	i.	Present designation							
	ii.	Name and Address of the Present Employer							
11.	Caste/Community(Attach Proof)								
12.	Category(Put 'X' mark in the appropriate column)		SC	ST	OBC	General	PH	EX-Service	Any Other
13.	Qualification(Attach copy of Mark List)		Name of Degree		Name of Institution		% ofmarks /OGPA		Class /Rank
	Graduation								
	Post Graduation								
	M.Phil/NET								
	Ph.D.								
	Post Doctoral								
14.	Additional Qualifications, if any(Attach Proof)								
15.	Experience(Attach separate sheets with supporting evidences)								
		Name of the Institution	Post held				Period		
	Teaching								
	Research								
	Extension								
	Any Other								
16.	List of Publications:(Attach separate sheets, if required)								
	i.	Standard referred journal(Peer reviewed journals)							
		a. International							
		b. National							
		c. Non peer reviewed journals							

		(List out the published papers with journal name, etc. A copy of reprint should be enclosed)
	ii.	Papers published in Seminars/Symposia Proceedings
		a. International
		b. National
		c. Regional
		(List out the published papers with ISBN/ISSN Numbers. A copy of reprints Should be enclosed)
	iii.	Abstracts(Mention the title of the article, name of the abstract with number)
17.		Research projects handled as PI and Co-PI (Mention the total out lay for a project. Provide a list with evidence).
18.		Any patent/technology transfer / product / process / etc. disseminated from completed projects(give details with evidence and also furnish the acceptance report from funding agency)
19.		Research Guidance (Provide a list with evidence)
	i.	M.Phil./M.F.Sc.
	ii.	Ph.D.
20.		Trainingcourses/refresher courses/orientation courses/summer/winter schools participated(Mention the days of participation for a programme. A list is needed with evidence)
21.		Invited lectures/lead talks at International/ National/Regional level (Provide a list with evidence).
22.		Chairman in conduct of scientific session(Mention at International, National level, State level with evidence).
23.		Organizing conferences/seminar/training/summer/winter schools/refresher courses/orientation courses.(Mention the number of days for the programme conducted with proof).
24.		Teaching
	i.	Number of UG courses handled

	ii.	Number of PG courses handled	
	iii.	Number of Ph.D. courses handled	
	(Evidence need to be furnished)		
25.	Preparation and imparting knowledge/instruction as per curriculum/syllabus enrichment by providing additional resources to students(with support documents)		
26.	Innovative teaching learning methodologies, updating of subject content, course improvement, etc.(with support documents)		
27.	Any new UG/PG courses introduced(with evidence)		
28.	Teaching manuals prepared(list with attachment)		
29.	Experience in International organizations(attach proof)		
30.	Out station experience (Mention the period of any training /awareness programme, etc., conducted including the farmers meet and farmers queries answered(with supporting documents)		
	i.	As Assistant Professor	
	ii.	As Associate Professor	
	iii.	As Professor	
31.	Medals/Awards(Mention with authentication)		
32.	Patents		
33.	Books published(List out the publisher name and other particulars)		
34.	Editorial Work		
	i.	Single Editor	
	ii.	Multiple Editor	
	iii.	Reviewer	
	(Mention the book name with evidence)		
35.	Extension Programme (attach proof)		
	i.	NSS	
	ii.	NCC	
	iii.	Sports and Cultural Activities	

	iv.	Farmer/Field activities(seminar, exhibition organized ,preparation of exhibits, on-farm trial studies conducted)	
36.	New Technologies introduced (with proof)		
37.	Extension articles published(Give the list and enclose a copy of the article)		
38.	Radio Talk/TV programmes /Campus Development activities/Popular articles published in newspapers(attach proof)		
39.	Confidential Report for the preceding five years as Associate Professor/Professor		
40.	Details of present job(Attach NOC from the present Employer )		
41.	Name and address of two referees who can certify your personal competency.		
42.	Any other Information		
43.	Proof showing particulars of application fee paid, Rs. 750/- for SC/ST candidates and Rs. 3000/- for other categories.  UTR No: _____ Dated: _____ Amount: _____		

#### DECLARATION

I certify that the information furnished above are true and correct to best of my knowledge and belief. Should there be any incorrect or false information having been furnished or that may come to light, in due course, I bind myself for such action as the University may decide

Place:  
Date:

Signature:  
Name& Designation  
Of the Applicant :