



# KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES

കേരള ഫിഷറീസ്-സമുദ്രപഠന സർവ്വകലാശാല

PANANGAD P.O., KOCHI 682 506, KERALA, INDIA

☎0484- 2703782, Fax: 91-484-2700337; e-mail: [utypanangad@kufos.ac.in](mailto:utypanangad@kufos.ac.in) , [registrar@kufos.ac.in](mailto:registrar@kufos.ac.in) website: [www.kufos.ac.in](http://www.kufos.ac.in)

GA5/10438/2026

Dated : 09/10/2026

## EMPLOYMENT NOTIFICATION

Applications in the prescribed format are invited from suitable candidates for the selection of Junior Research Fellow & Project Attendant on contract basis under Government of India funded DBT-BioE3 Project titled “Marine Polysaccharide-based Hybrid Bionanocomposite Hydrogel with Encapsulated Essential Oils for Infection Control and Wound Management” at KUFOS. Appointment shall be made in accordance with the reservation rules. Qualifications as detailed below;

|                                |                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1 Name of the Post</b>      | <b>Junior Research Fellow (JRF)</b>                                                                                                                                                                                                                                                                                                                                                 |
| No. of Vacancy                 | One                                                                                                                                                                                                                                                                                                                                                                                 |
| Scale of pay/consolidated pay  | Rs. 37,000/- per Month + 18% HRA (Totaling Rs. 43,660/- consolidated per month as per DBT norms).                                                                                                                                                                                                                                                                                   |
| Essential Qualification        | First Class in MSc/M.Tech in Food Science and Technology/Food Technology /Food Engineering /Biotechnology/Biochemistry/Marine Biotechnology / Nanotechnology/Applied Toxicology or any other relevant applied discipline; or an M.V.Sc. in Veterinary Pharmacology and Toxicology/Veterinary Pathology/ Veterinary Surgery/Animal Biotechnology, or relevant veterinary discipline. |
| Desirable Qualification        | Who have qualified CSIR-UGC NET, DBT-BET, GATE, ICMR-JRF, ICAR-NET, or any other National Eligibility Test as per prevailing DBT norms. Research experience in marine bioactive compounds, biomaterials, nanotechnology, formulation development, laboratory animal experimentation, or wound healing studies Good Scientific writing and communication skills.                     |
| Duration/Period of Appointment | The initial appointment will be for a period of one year and further extension will be based on the performance evaluation by the Principal Investigator and the position will be co-terminus with the project.                                                                                                                                                                     |
| Age Limit                      | Not exceeding 35 years as on the date of this notification. Age relaxation will be applicable as per Government of India/DBT Rules.                                                                                                                                                                                                                                                 |
| Mode of Appointment            | Contract basis                                                                                                                                                                                                                                                                                                                                                                      |

|                                |                                                                                                                                                                                                                                                                                                  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2. Name of the Post</b>     | <b>Project Attendant</b>                                                                                                                                                                                                                                                                         |
| No. of Vacancy                 | One                                                                                                                                                                                                                                                                                              |
| Scale of pay/consolidated pay  | Rs. 18,390/- per Month                                                                                                                                                                                                                                                                           |
| Essential Qualification        | Minimum pass in Standard XII or equivalent qualification recognized by the competent authority, with the ability to read and write Malayalam. The candidate should be physically capable of undertaking animal-care, animal-house cleaning. Sanitation And other project-related support duties. |
| Desirable Qualification        | Experience in laboratory assistance, sample preparation, glassware maintenance, routine care and maintenance of laboratory animals and animal-house facilities, or assistance during field laboratory experiments.                                                                               |
| Duration/Period of Appointment | The initial appointment will be for a period of one year and further extension will be based on the performance evaluation by the Principal Investigator and the position will be co-terminus with the project.                                                                                  |
| Age Limit                      | 20-50 years as on the date of this notification. Age relaxation will be applicable as per Government of India/DBT Rules.                                                                                                                                                                         |
| Mode of Appointment            | Contract basis                                                                                                                                                                                                                                                                                   |

**General Conditions:**

1. The prescribed essential qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received is large and/or where it will not be convenient or possible to interview all the candidates, the University at its discretion may restrict the number of candidates to a reasonable limit on the basis of qualifications/experience prescribed in the advertisement.
2. The qualification prescribed shall be as on the last date for receipt of application.

**Application Fee: For applying for the post of Junior Research Fellow**

**1. Application fee: Rs. 200/- (For Candidates other than SC/ST)**

**Rs. 50/- (For SC/ST Candidates)**

**2. No application fee is required to apply for the post of Project Attendant**

**3. Mode of remittance of fee: - Via Online to the account given below:-**

**Account No: 67149674791**

**Name: Finance Officer, KUFOS**

**Bank & Branch:-SBI, SARoad, Vyttila**

**IFSC:-SBIN0070517**

**How to apply:**

1. Interested candidates are requested to apply in the prescribed format which can be downloaded from the University website [www.kufos.ac.in](http://www.kufos.ac.in) (attached hereunder) along with biodata, supporting documents with marklist (self attested) and proof of remitting application fee.
2. Fee once paid shall not be refunded at any circumstances.
3. Applications submitted not in the prescribed format, without fee and supporting documents will be summarily rejected.
4. Applications should reach at the below address **on or before 4.30 pm 22.10.26.**

**THE REGISTRAR**

**KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES**

**PANANGAD P.O,**

**MADAVANA, KOCHI-682 506.**

5. The University will not be responsible for any postal delay.
6. The envelope should be super-scribed with the advertisement number and the post applied for.
7. All copies of certificates shall be self attested. The genuineness of the certificate shall be subjected to verification and legal action will be taken against those who issue and produce bogus certificate.
8. The University reserves the right to –
  - a) not to fill up any or all posts advertised.
  - b) draw reserve panels for appointment to possible future vacancies;

**Please Note:**

1. No interim queries regarding test/interview/selection will be entertained.
2. Canvassing in any form will be a disqualification.

  
**REGISTRAR**

To:

1. Programmer (For publishing in KUFOS web site)
2. PRO (For publishing in news papers )
3. Notice Board/SF

# KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



Affix a recent photograph and self attest the same

## APPLICATION FOR THE POST OF JUNIOR RESEARCH FELLOW (JRF) (DBT-BioE3 PROJECT)

**Notification No.and Date :** .....

|                                                 |                                                                                                       |                                     |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                              | Name ( English Block Letters)                                                                         |                                     |
| 2.                                              | Father's Name                                                                                         |                                     |
| 3.                                              | Date of Birth                                                                                         |                                     |
| 4.                                              | Age                                                                                                   |                                     |
| 5.                                              | Sex:M/F                                                                                               |                                     |
| 6.                                              | Marital Status                                                                                        |                                     |
| 7.                                              | Nationality                                                                                           |                                     |
| 8.                                              | Category: General /OBC/SC/ST<br>(Attach copy of caste certificate if belongs to reservation category) |                                     |
| 9.                                              | Permanent Address                                                                                     |                                     |
| 10.                                             | Address for Communication (ignore if same as above)                                                   |                                     |
| 11.                                             | Mobile No                                                                                             |                                     |
| 12.                                             | E-mail ID:                                                                                            |                                     |
| 13.                                             | Computer Proficiency<br>If Yes, give details briefly.                                                 |                                     |
| <b>14. Details of Educational Qualification</b> |                                                                                                       |                                     |
| <b>Name of Examination</b>                      | <b>Name of Board/University/Institute</b>                                                             | <b>Year of passing</b>              |
| <b>Main Subjects</b>                            | <b>Marks/OGPA</b>                                                                                     | <b>Remarks Distinction/Division</b> |
| UG(Specify)                                     |                                                                                                       |                                     |
| PG(Specify)                                     |                                                                                                       |                                     |
| UGC-NET/ICAR-NET                                |                                                                                                       |                                     |

|                                                                 |                                      |                      |  |                |                          |
|-----------------------------------------------------------------|--------------------------------------|----------------------|--|----------------|--------------------------|
|                                                                 |                                      |                      |  |                |                          |
| <b>Additional Qualifications, if any</b>                        |                                      |                      |  |                |                          |
| 15.                                                             | Details of Experience (Attach Proof) |                      |  |                |                          |
| Name of post                                                    |                                      | Name of Organization |  | Period of duty | Nature of duty in detail |
|                                                                 |                                      |                      |  |                |                          |
|                                                                 |                                      |                      |  |                |                          |
|                                                                 |                                      |                      |  |                |                          |
|                                                                 |                                      |                      |  |                |                          |
| Other related experience (if any)                               |                                      |                      |  |                |                          |
| 16.                                                             | Whether Currently employed : Y/N     |                      |  |                |                          |
| Name and Address of Present Employer with Phone Number/Email id |                                      |                      |  |                |                          |
| Particulars of application fee paid                             |                                      |                      |  |                |                          |
| UTR No.                                                         |                                      | Dated:               |  | Amount:        |                          |

### DECLARATION

I hereby declare that I have carefully read and understood the instructions on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Place:

Signature:

Date :

Name :

# KERALA UNIVERSITY OF FISHERIES AND OCEAN STUDIES



Affix a recent photograph and self attest the same

## APPLICATION FOR THE POST OF PROJECT ATTENDANT (DBT-BioE3 PROJECT)

**Notification No.and Date :.....**

|                                                 |                                                                                                       |                                     |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                              | Name ( English Block Letters)                                                                         |                                     |
| 2.                                              | Father's Name                                                                                         |                                     |
| 3.                                              | Date of Birth                                                                                         |                                     |
| 4.                                              | Age                                                                                                   |                                     |
| 5.                                              | Sex:M/F                                                                                               |                                     |
| 6.                                              | Marital Status                                                                                        |                                     |
| 7.                                              | Nationality                                                                                           |                                     |
| 8.                                              | Category: General /OBC/SC/ST<br>(Attach copy of caste certificate if belongs to reservation category) |                                     |
| 9.                                              | Permanent Address                                                                                     |                                     |
| 10.                                             | Address for Communication (ignore if same as above)                                                   |                                     |
| 11.                                             | Mobile No                                                                                             |                                     |
| 12.                                             | E-mail ID:                                                                                            |                                     |
| <b>13. Details of Educational Qualification</b> |                                                                                                       |                                     |
| <b>Name of Examination</b>                      | <b>Name of Board/University/Institute</b>                                                             | <b>Year of passing</b>              |
| <b>Main Subjects</b>                            | <b>Marks/OGPA</b>                                                                                     | <b>Remarks Distinction/Division</b> |
| SSLC                                            |                                                                                                       |                                     |
| Plus Two                                        |                                                                                                       |                                     |
| Degree                                          |                                                                                                       |                                     |
| Additional Qualifications, if any               |                                                                                                       |                                     |

|                                                                 |                                      |                |                          |
|-----------------------------------------------------------------|--------------------------------------|----------------|--------------------------|
| 14.                                                             | Details of Experience (Attach Proof) |                |                          |
| Name of post                                                    | Name of Organization                 | Period of duty | Nature of duty in detail |
|                                                                 |                                      |                |                          |
|                                                                 |                                      |                |                          |
|                                                                 |                                      |                |                          |
| Other related experience (if any)                               |                                      |                |                          |
| 15.                                                             | Whether Currently employed : Y/N     |                |                          |
| Name and Address of Present Employer with Phone Number/Email id |                                      |                |                          |

### DECLARATION

I hereby declare that I have carefully read and understood the instructions on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Place:

Signature:

Date :

Name :